



**DISTRICT OFFICE**

138 East Wilson Street, Valders, WI 54245  
(920) 775-9500 • (920) 775-9509 (fax)  
www.valders.k12.wi.us

Debra Hunt, Ph.D.  
*Superintendent of Schools*  
*Special Education Director*

**PUBLIC NOTICE**

The Valders Area School Board will meet on Monday, August 23, 2021, in the C.E. Bray Library beginning at 6:30 p.m. Items for consideration include:

1. 2021-2022 and 2022-2023 Transportation Contract
2. FFA Extended Study Trip Request
3. Fishing Club Raffle Request
4. Annual bullying report presentation
5. Annual seclusion/restraint report presentation
6. Annual reading curriculum report
7. Wisconsin academic standards
8. Mask considerations for 2021-2022 school year
9. Approve readings of various policies
10. Accept donations
11. Accept resignations and approve employment of staff

The School Board will vote to convene into closed session regarding:

1. Employment of Elementary School Teacher – Grade 4 (1.0 FTE)
2. Employment of Middle School Science Teacher (1.0 FTE)
3. Employment of Middle/High School Physical Education Teacher (1.0 FTE)
4. Employment of Director of Buildings & Grounds (1.0 FTE)

The School Board will reconvene into open session regarding:

1. Employment of Elementary School Teacher – Grade 4 (1.0 FTE)
2. Employment of Middle School Science Teacher (1.0 FTE)
3. Employment of Middle/High School Physical Education Teacher (1.0 FTE)
4. Employment of Director of Buildings & Grounds (1.0 FTE)

Kris Skyberg  
School Board Clerk

DJH/jbk  
07/28/2021

*Valders Area School District  
Valders, Wisconsin*

*School Board Agenda*

*Monday, August 23, 2021  
C.E. Bray Library*

*6:30 P.M.*

Wisconsin Statute 19.83 and 19.84: This is a public meeting of the Valders Area School Board. Notice of the meeting, including date, time, place and subject matter has been published in The Valders Journal. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

**A. Call to Order**

**B. Pledge of Allegiance**

**C. Announcement of Executive Session** – The School Board will adjourn into executive session under Wisconsin Statute 19.85(1)(c) after the meeting regarding the following:

1. Employment of Elementary School Teacher – Grade 4 (1.0 FTE)
2. Employment of Middle School Science Teacher (1.0 FTE)
3. Employment of Middle/High School Physical Education Teacher (1.0 FTE)
4. Employment of Director of Buildings & Grounds (1.0 FTE)

The School Board will reconvene into open session.

**D. Adoption of the Agenda**

Motion/second/vote/time

**E. General Public Input**

1. Other Input, limited to three (3) minutes per presenter. Use this time as an opportunity to address the Board regarding items addressed on the agenda. Comments and suggestions will be noted. It is inappropriate for Board members to respond at this time but may refer the matter to the administration for follow-up study.

**F. Routine Matters**

1. Approval of minutes of July 26, 2021 School Board Meeting
2. Approval of voucher checks, payroll checks and financial report for the month July

**G. Superintendent and Staff Reports**

## H. Old Business

No old business

## I. New Business

### Recommendations:

### 1. **Infrastructure**

*Buildings and Grounds, Technology, Transportation, Safety*

The Infrastructure Committee recommends approval of:

- a. 2021-22 and 2022-2023 Transportation Contract. (Deb) 1. Action item.

### 2. **Learning**

*Student Learning/Instruction/Assessment*

*Student Services/Student Wellness*

*Professional Development/Staff Wellness*

The Learning Committee recommends approval of:

- a. FFA Extended Study Trip Request. (Jeff Griffey/David) 2a. Action item.  
*\*Move to beginning of agenda.*

- b. Fishing Club Raffle Request. (Jesse Schneider/David) 2b. Action item.  
*\*Move to beginning of agenda.*

- c. Annual Bullying report presentation. (Deb) 2c. Hear presentation

- d. Annual Seclusion/Restraint report presentation. (Deb) 2d. Hear presentation.

- e. Annual Reading Curriculum report. (David) 2e. Hear presentation.

- f. Accept Wisconsin Academic Standards. (David) 2f. Action item.

### 3. **Governance**

*Policy, Finance, Public Input, Public Relations*

The Governance Committee recommends approval of:

No new items.

### 4. **Other Business**

- a. Mask considerations for 2021-2022 school year. (Deb) 4a. Action item.

- b. Accept donation of twenty (20) \$5.00 gift cards from Kwik Trip to be used by Middle School students to purchase using Viking Bucks during the school year. (Kelly) 4b. Accept donation.

- c. Accept donation of six (6) free 6" sub coupons from Subway (Dufek Dr, Manitowoc) to be used by Middle School students to purchase using Viking Bucks during the school year. (Kelly) 4c. Accept donation.

- |  |     |                     |
|--|-----|---------------------|
| d. Accept resignation from Jonathon Braun as High School Special Education Paraprofessional. (Deb) | 4d. | Accept resignation. |
| e. Accept resignation from Brian Glaeser as Softball Varsity Coach. (Deb)                          | 4e. | Accept resignation. |
| f. Accept resignation from Christopher Burton as Middle School Football Coach. (Deb)               | 4f. | Accept resignation. |

**J. School Board Reports**

**K. Future Meetings and Special Dates**

**L. Vote to Adjourn into Executive Session**

Motion/second/roll call vote/time

1. Recommendation for Employment of Elementary School Teacher – Grade 4(1.0 FTE)
2. Employment of Middle School Science Teacher (1.0 FTE)
3. Employment of Middle/High School Physical Education Teacher (1.0 FTE)
4. Employment of Director of Buildings & Grounds (1.0 FTE)

**M. Reconvene into Open Session**

- |  |    |                         |
|--|----|-------------------------|
| 1. Recommendation for Employment of Elementary School Teacher – Grade 4(1.0 FTE) | 1. | Approve recommendation. |
| 2. Employment of Middle School Science Teacher (1.0 FTE)                         | 2. | Approve recommendation. |
| 3. Employment of Middle/High School Physical Education Teacher (1.0 FTE)         | 3. | Approve recommendation. |
| 4. Employment of Director of Buildings & Grounds (1.0 FTE)                       | 4. | Approve recommendation. |

**N. Adjournment**

Motion/second/vote/time