

# **Valders Area School District**

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Striving for Excellence!

# **PUBLIC NOTICE**

The Valders Area School Board will meet on Monday, November 25, 2019, in the District Board Room 101 beginning at 6:30 p.m. Items for consideration include:

- 1. Sources of Strength as a High School Club with Volunteer Advisors
- 2. Ice-Fishing as a High School Club with Volunteer Advisors
- 3. Accept donations
- 4. Accept resignations and approve employment of staff

Kris Skyberg School Board Clerk

DJH/jbk 11/21/19

> Dr. Debra Hunt Superintendent of Schools/ Director of Special Education

Julie Laabs Director of Curriculum, Instruction and Assessment

Angela Erdmann Director of Business Services John Linzmeier Supervisor of Buildings and Grounds Kelly Isselmann Athletic Director Jason Procknow Director of Community Services

Educating Everyone ... Takes Everyone!

## Valders Area School District Valders, Wisconsin

# School Board Agenda

## Monday, November 25, 2019 District Board Room 101

### 6:30 P.M.

Wisconsin Statute 19.83 and 19.84: This is a public meeting of the Valders Area School Board. Notice of the meeting, including date, time, place and subject matter has been published in <u>The Valders Journal</u>. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

#### A. Call to Order

#### **B.** Pledge of Allegiance

C. Announcement of Executive Session – The School Board will adjourn into executive session under Wisconsin Statute 19.85(1)(c) after the meeting regarding the following:
1. Employment of Reading Teacher (0.2 FTE)

The School Board will reconvene into open session.

#### D. Adoption of the Agenda

Motion/second/vote/time

#### E. General Public Input

Other Input, limited to five (5) minutes per presenter. Use this time as an opportunity to address the Board regarding items addressed on the agenda. Comments and suggestions will be noted. It is inappropriate for Board members to respond at this time but may refer the matter to the administration for follow-up study.

#### F. Routine Matters

- 1. Approval of minutes of October 28, 2019 School Board Meeting
- 2. Approval of voucher checks, payroll checks and financial report for the month of October

#### G. Superintendent and Staff Reports

#### H. Old Business

No old business

#### I. New Business

#### **Recommendations:**

 Infrastructure Buildings and Grounds, Technology, Transportation, Safety The Infrastructure Committee recommends approval of:

No new business.

#### 2. Learning

Student Learning/Instruction/Assessment Student Services/Student Wellness Professional Development/Staff Wellness The Learning Committee recommends approval of:

- a. Sources of Strength as a High School Club with 2a. Action item. Volunteer Advisors (Julie)
- b. Ice-Fishing as a High School Club with Volunteer 2b. Action item. Advisors (Julie)

#### 3. Governance

*Policy, Finance, Public Input, Public Relations* The Governance Committee recommends approval of:

No new business.

#### 4. Other Business

- a. Accept anonymous donation of two lamps, a glider 4a. Accept donation. and swivel rocker to be used in the Focus Room at the Middle School. (Kelly)
- b. Accept anonymous monetary donation to be used to 4b. Accept donation. continue to support the PBIS and TIER I and TIER II efforts at the Middle School. (Kelly)
- c. Accept monetary donation from Manitowoc County 4c. Accept donation. Chapter H034; Clipper City Chordsmen to be used by the Vocal Music Program. (Julie)
- d. Accept resignation from Luz Teniente as Night 4d. Accept resignation. Custodian (.5 FTE), effective November 12, 2019. (Deb)
- e. Accept resignation from Jennifer Burton as 4e. Accept resignation. Elementary School Support Assistant, effective November 15, 2019. (Deb)

- f. Accept retirement resignation from Ellen Wilhelm as 4f. High School Student Services Secretary, effective as early as January 1, 2020, but no later than January 31, 2020. (Deb)
- Accept retirement resignation.

#### J. School Board Reports

#### K. Future Meetings and Special Dates

#### L. Adjournment

Motion/second/vote/time