VALDERS
AREA SCHOOL DISTRICT

DISTRICT OFFICE
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Kristin DeTroye
Superintendent of Schools

PUBLIC NOTICE

The Valders Area School Board will meet on Monday, November 23, 2026, in the MS/HS Library beginning at 6:30 p.m. Items for consideration include:

1. Early Graduation Requests
2. Course Change - Medical Terminology (Dual Enrollment)
3. Course Change - Integrated Algebra/Geometry to Technical Math 1A (Dual Enrollment)
4. Course Change - AP Calculus AB to UWGB Calculus 1 (Dual Enrollment)
5. Approve plan for English Learners (EL) program
6. Approve the 2027-2028 School Year calendar
7. Hear a presentation regarding the School Report Card
8. Accept donations

Ashley Henneman
School Board Clerk

KMD/rll
11/20/2026

Regular Board Meeting

Monday, November 23, 2026 at 6:30 PM

Valders High School - C.E. Bray Library

This is a public meeting of the Valders Area School Board. Notice of the meeting, including date, time, place, and subject matter, has been published in The Valders Journal consistent with the requirements of Sections 19.83 and 19.84 of the Wisconsin Statutes. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

A. CALL MEETING TO ORDER (Action)

B. PLEDGE OF ALLEGIANCE

C. ADOPTION OF THE AGENDA (Action)

Vote to move “Section H. 2. New Business, Learning, items a-d” to the beginning of the meeting after General Public Input.

Vote on adoption of the agenda

D. GENERAL PUBLIC INPUT (Information)

Other input, limited to three (3) minutes per presenter. Please use this time as an opportunity to address the Board regarding items addressed on the agenda. Comments and suggestions will be noted. It is inappropriate for Board members to respond at this time, but the Board may refer matters to the administration for follow-up study.

****NOW YOU SHOULD DO THE MOVED ITEMS****

E. ROUTINE MATTERS (Discussion/Action)

1. Approval of the minutes of the October 26, 2026 School Board Meeting.
2. Approval of the minutes of the October 26, 2026 Annual School District Meeting.
3. Approval of voucher checks, payroll checks, and financial report for the month of October.

F. STAFF REPORTS (Information)

1. Elementary School Principal & Director of Community Service
2. Middle School Principal & Athletics Director

3. High School Principal & Director of Curriculum
4. Special Education Director
5. Director of Buildings/Grounds

G. OLD BUSINESS (Information/Discussion/Action)

H. NEW BUSINESS (Information/Discussion/Action)

1. Infrastructure
Buildings and Grounds, Technology, Transportation, Safety
The Infrastructure Committee recommends approval of:

2. Learning
Student Learning, Instruction, Assessment
Student Services, Student Wellness
Professional Development, Staff Wellness
The Learning Committee recommends approval of:

a. Approve 1 early graduation request (Dave S.) - **Action**

b. Approve course change to make Medical Terminology a Dual Enrollment course through Lakeshore College (Dave S.) - **Action**

c. Approve course change to adjust Integrated Algebra/Geometry to Technical Math 1A, thus creating a Dual Enrollment course through Lakeshore College (Dave S.) - **Action**

d. Approve course change to adjust AP Calculus AB to UWGB Calculus 1, thus creating a Dual Enrollment course through UW-Green Bay (Dave S.) - **Action**

e. Approve plan for English Learners (EL) program (Traci V.) - **Information/Action**

f. Approve calendar for the 2027-2028 school year (Kristin D.) - **Action**

g. Hear presentation on 2025-2026 School Report Cards (Kristin D./Dave S.) - **Information**

3. Governance
Policy, Finance, Public Input, Public Relations
The Governance Committee recommends approval of:

4. Other Business

a. Accept a donation of gift cards from Faith Lutheran Endowment to give to district families in need for the holiday season. (Kristin D.) - **Action**

b. Accept donation from the Clipper City Chordsmen to be used for enhancements within the Valders Choral Department. (Dave S.) - **Action**

c. Approve donation from Larry and Barb Schuh to be used by the Middle School for necessary middle school needs. (Kelly) - **Action**

I. SCHOOL BOARD REPORTS (Information/Discussion)

J. FUTURE MEETINGS AND SPECIAL DATES (Information)

1. December 21, 2026 – School Board Meeting at 6:30 p.m.
   January 25, 2027 – School Board Meeting at 6:30 p.m.

K. ADJOURNMENT (Action)