

DISTRICT OFFICE

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> Debra Hunt, Ph.D. Superintendent of Schools Special Education Director

# **PUBLIC NOTICE**

The Valders Area School Board will meet on Monday, October 24, 2022, in the District Board Room 101 beginning at 6:30 p.m. Items for consideration include:

- 1. School Reports of School Safety Drills
- 2. New High School Course-Clothing III
- 3. New High School Course-Culinary Arts IV
- 4. Early Graduation Requests
- 5. VHS Wrestling Team extended trip
- 6. Fishing Club Presentation
- 7. Tax levy for 2022-2023
- 8. Budget for 2022-2023
- 9. Health Insurance for 2023
- 10. Approve readings of various policies
- 11. Accept donations
- 12. Accept resignations and approve employment of staff

Kris Skyberg School Board Clerk

DJH/lmm 10/20/2022

# Valders Area School District Valders, Wisconsin

# School Board Agenda

Monday, October 24, 2022 District Board Room 101

### 6:30 P.M.

Wisconsin Statute 19.83 and 19.84: This is a public meeting of the Valders Area School Board. Notice of the meeting, including date, time, place and subject matter has been published in <u>The Valders Journal</u>. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

#### A. Call to Order

#### **B.** Pledge of Allegiance

C. Adoption of the Agenda Motion/second/vote/time

#### **D.** General Public Input

Other Input, limited to five (5) minutes per presenter. Use this time as an opportunity to address the Board regarding items addressed on the agenda. Comments and suggestions will be noted. It is inappropriate for Board members to respond at this time but may refer the matter to the administration for follow-up study.

#### **E. Routine Matters**

- 1. Approval of minutes of September 26, 2022 School Board Meeting
- 2. Approval of minutes of September 19, 2022 Annual Meeting
- 3. Approval of voucher checks, payroll checks and financial report for the month of September

### F. Superintendent and Staff Reports

#### G. Old Business

No old business

# H. New Business

1. Infrastructure

Buildings and Grounds, Technology, Transportation, Safety The Infrastructure Committee recommends approval of:

a. School Reports of School Safety Drills. (Deb) 1a. Hear Report.

## 2. Learning

Student Learning/Instruction/Assessment Student Services/Student Wellness Professional Development/Staff Wellness The Learning Committee recommends approval of:

- a. New High School Course-Clothing III (David)
- b. New High School Course- Culinary Arts IV (David)
- c. Early Graduation Requests. (David)
- d. VHS Wrestling Team on the Water Wrestling tournament extended trip. (Caynen Klessig) Move to beginning of agenda.
- e. Fishing Club Presentation. (Jesse Schneider) Move to beginning of agenda.

## 3. Governance

Policy, Finance, Public Input, Public Relations The Governance Committee recommends approval of:

- a. Approve Tax levy for 2022-23. (Michelle)
- b. Approve Budget for 2022-23. (Michelle)
- c. Health Insurance for 2023.
- d. First reading of Policy revisions/additions Volume 31, 3d. Approve first reading. Number 2. (Deb)
  - (a) 0100-Definitions
  - (b) 2260.02 English Language Proficiency
  - (c) 2414 Human Growth and Development
  - (d) 2700.01 School Performance and Accountability Reports
  - (e) 3120.04 Employment of Substitutes
  - (f) 3121 Criminal history record check
  - (g) 3213-Student Supervision and Welfare
  - (h) 3425 Benefits
  - (i) 4120.04 Employment of substitutes
  - (j) 4121– Criminal history record check and employee self reporting requirements

- 3a. Action item.
- 3b. Action item.

2a. Action Item.

2b. Action Item.

2c. Action Item.

2d. Action Item.

2e. Hear Presentation.

- 3c. Action item.

- (k) 4213 Student supervision and welfare
- (l) 4425 Benefits
- (m) 5113 Open Enrollment Program (Inter-district)
- (n) 5340 Student Accidents/Illness/Concussion
- (o) 5517.01 Bullying
- (p) 7440.01 Video surveillance and electronic monitoring
- (q) 8146 Notification of educational options
- (r) 8740 Protection of district funds

#### 4. Other Business

- a. Accept monetary donation from the United Way for 4a. Accept donation. school supplies for the middle school. (Deb)
- b. Accept donation from Pat Field of an Armstrong Flute to 4b. Accept donation. be used for band instruction. (Deb)
- c. Accept resignation from Ashley Kozlowski as Dance 4c. Accept resignation. Winter Advisor. (Deb)
- d. Accept retirement resignation from Marie Kalista as Head 4d. Accept resignation. Cook as of December 31, 2022. (Deb)

#### I. School Board Reports

#### J. Future Meetings and Special Dates

#### K. Adjournment

Motion/second/vote/time